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| **iei logo** | **The Institution of Engineers (India)**  8 Gokhale Road, Kolkata-700020  **IEI Industry Excellence Award 2023**  **Application Form** |

**(Please add additional sheets, referring to the serial numbers if necessary)**

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| **SECTION–I: GENERAL INFORMATION** | | | | | | | | | | |
| **Sl. No.** | **Nomenclature** | | | | | | | | | |
| 01. | Name of the Organization | | |  | | | | | | |
| 02. | Category (tick whichever is applicable) | | | | | | | | | |
|  | **Engineering Manufacturing & Processing (EMP)** 🞎  (Steel, Cement, Chemicals, Power, Pharmaceuticals, Mining and Metals, Textile, Automobile, Consumer Goods, Engineering and Capital Goods, Oil and Gas, Renewable Energy, Hardware, Electronics equipments etc.)  Domain of work (please choose from above list or specify, if other) ………………………………………………………….  **Category EMP-A**: 🞎 Organisations having turnover of Rs 5000 cr. and above  **Category EMP-B**: 🞎  Organisations having turnover of Rs 1000 cr. and above but below Rs 5000 cr.  **Category EMP-C**: 🞎  Organisations having turnover of Rs 200 cr. and above but below Rs 1000 cr.  **Category EMP-D**: 🞎  Organisations having turnover below Rs 200 cr. | | | | **Engineering Services & Consultancy (ESC)** 🞎  (Consultancy, Transmission, Distribution, Software Services, Telecommunications, Port, Aviation etc.)  Domain of work (please choose from above list or specify, if other) ………………………………………………………….  **Category ESC-A**: 🞎 Organisations having turnover of Rs 200 cr. and above  **Category ESC-B**: 🞎  Organisations having turnover of Rs 50 cr. and above but below Rs 200 cr.  **Category ESC-C**: 🞎  Organisations having turnover below Rs 50 cr. | | | | **Engineering Organisations in Construction Industry (ECI)** 🞎  (Construction and Real Estates Development)  Domain of work (specify, if other)  ………………………………………………………….  **Category ECI-A**: 🞎  Organisations having turnover of Rs 5000 cr. and above  **Category ECI-B**: 🞎  Organisations having turnover of Rs 500 cr. and above but below Rs 5000 cr.  **Category ECI-C**: 🞎  Organisations having turnover below Rs 500 cr. | |
| 03. | Turnover (in crores of Rs) during three financial years | | | | | | **2020 - 2021** | **2021 - 2022** | | **2022 - 2023** |
|  |  | |  |
| 04. | Registered Address | | | | | |  | | | |
| Phone / Fax | | | | | |  | | | |
| E-mail | | | | | |  | | | |
| 05. | Location of Organization | | | | | |  | | | |
| (a) | | Name of Parent Organization  (if applicable) | | | |  | | | |
| (b) | | Address | | | |  | | | |
| (c) | | Phone / Fax | | | |  | | | |
| (d) | | E-mail | | | |  | | | |
| (e) | | Website | | | |  | | | |
| 06. | (a) | | Year of establishment | | | |  | | | |
| (b) | | Type of establishment (Government / PSU / Private) | | | |  | | | |
| (c) | | Act of Registration | | | |  | | | |
| (d) | | GST Number | | | |  | | | |
| 07. | (a) | | Number of Branch Offices, if any | | | |  | | | |
| (b) | | Address (with Phone, Fax and E-mail) | | | |  | | | |
| 08. | Principal Activity of the Organization  (Brief description of process/ operation/ engineering consultancy/ engineering services/ Construction not exceeding 200 words) | | | | | |  | | | |
| 09. | Name of the Chairman, BOG / Managing Director / Chief Executive Officer with Designation | | | | | |  | | | |
| 10. | Name and Designation of Contact Person | | | | |  | | | | |
| (a) | Contact Address | | | |  | | | | |
| (b) | Phone (Office) | | | |  | | | | |
| (c) | Fax (Office) | | | |  | | | | |
| (d) | Mobile | | | |  | | | | |
| (e) | E-mail | | | |  | | | | |

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| 11. | Profile of the Employee Base | | | | | |
| (a) | Number of Technical Manpower | |  | | |
| (i) | PhDs in Engineering/ Technology/ Applied Science/ Management | |  | | |
| (ii) | Post Graduates in Engineering/Technology/ Applied Science/ Management | |  | | |
| (iii) | Graduates in Engineering | B.E./ B.Tech/ AMIE(Section A & B) / equivalent |  | | |
| Completed Section B from IEI |  | | |
| (iv) | Computer Professionals/ Data Analyst | |  | | |
| (v) | Diploma Holders | |  | | |
| (vi) | Others (ITI / Vocational - Technical) | |  | | |
| (b) | Number of Engineering / Technical Personnel in Senior Management Level (GM / VP and above) | |  | | |
| (c) | Number of Women Engineers in Senior Management Level (GM / VP and above) | |  | | |
| 12. | No. of Corporate Members (FIE/ MIE/ AMIE) of IEI | | |  | | |
|  | | | | **2020 - 2021** | **2021 - 2022** | **2022 - 2023** |
| 13. | No. of Technical Seminar / Workshop / Conference organized/ sponsored by your company during three financial years (provide a list with event details, date, etc.) | | |  |  |  |
| 14. | Innovative works done | | |  |  |  |
| 15. | Previous Awards of Excellence (supporting documents are desirable) | | |  |  |  |

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| **SECTION–II: FINANCIAL PERFORMANCE** | | | | | |
|  | | | **2020 - 2021** | **2021 - 2022** | **2022 - 2023** |
| 16. | (a) | Annual turnover (in crores of Rs) during three financial years |  |  |  |
| (b) | Net Profit earned during three financial years (in crores of Rs) |  |  |  |
| (c) | % Growth in Net Profit during three financial years |  |  |  |
| (d) | Profit before Tax (PBT) during three financial years  (in crores of Rs) |  |  |  |
| 17. | (a) | % of import of total purchase of the organization during three financial years |  |  |  |
| (b) | % of purchase of goods /services from MSME Sector (to be given as a percentage of total purchase) by the organization during three financial years |  |  |  |
| 18. | (a) | Export Revenue earned during three financial years  (in crores of Rs) |  |  |  |
|  | (b) | % Growth in Export Revenue during three financial years |  |  |  |
| 19. |  | Cost of manpower (in crores of Rs) during three financial years |  |  |  |

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| **SECTION–IIIA: ENVIRONMENTAL PERFORMANCE** | | | | | |
|  | | | **2020 - 2021** | **2021 - 2022** | **2022 - 2023** |
| 20. | (a) | % of harvested rainwater utilized in processing and other purposes during the financial year |  |  |  |
| (b) | % of generated captive power utilized in processing and other purposes during the financial year |  |  |  |
| (c) | % of waste water utilized during the financial year |  |  |  |
| (d) | E-waste disposal system in place during the financial year (must be supported by certificate/ document) |  |  |  |

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| **SECTION–III B: SAFETY PERFORMANCE AND QUALITY CONTROL** | | | | | | | | | | | |
|  | | | **2020 - 2021** | | | **2021 - 2022** | | | **2022 - 2023** | | |
|  |  |  | **EMP** | **ECI** | **ESC** | **EMP** | **ECI** | **ESC** | **EMP** | **ECI** | **ESC** |
| 21. | (a) | Accident/failure occurred in the Financial Year and corrective actions implemented (supporting documents are desirable) |  |  |  |  |  |  |  |  |  |
| (b) | Safety management system in construction site in place during the financial year (supporting documents are desirable) |  |  |  |  |  |  |  |  |  |
| (c) | Number of safety personnel involved in providing the safety services during the financial year |  |  |  |  |  |  |  |  |  |
| (d) | Occupational Health and safety Assessment during Financial Year (supporting documents are desirable) |  |  |  |  |  |  |  |  |  |
| (e) | Safety Award received if any, including IEI Safety & Quality Award |  |  |  |  |  |  |  |  |  |
| (f) | Details of QMS Practices and Certifications obtained if any (give details) |  |  |  |  |  |  |  |  |  |
| (g) | Whether any Occupational Health & Safety Management System is followed. If yes, give details |  |  |  |  |  |  |  |  |  |

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| **SECTION–IV: RESEARCH & DEVELOPMENT** | | | | | |
|  | | | **2020 - 2021** | **2021 - 2022** | **2022 - 2023** |
| 22. | (a) | Research & Development Expenditure (in crores of Rs) incurred during three financial years |  |  |  |
| (b) | % of R&D Expenditure with respect to total turnover |  |  |  |
| 23. | Percentage of Technical Manpower engaged in R&D against total manpower in three financial years | |  |  |  |
| 24. | Number of Technical Papers published by Staff in reputed journals and presented in conferences by technical/management personnel during three financial years | |  |  |  |
| 25. | Number of IPRs (Patent, Copyright etc) obtained during three financial years | |  |  |  |
| 26. | Details of Training and Professional Skill Development carried out during three financial years | |  |  |  |
| (a) | No. of man-hours spent on training |  |  |  |
| (b) | No. of people trained |  |  |  |
| 27. | Number of Awards/Recognitions received by organization including individuals for technological performances during three financial years | |  |  |  |
| (a) | At International Level |  |  |  |
| (b) | At National Level |  |  |  |
| (c) | At State Level |  |  |  |

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| **SECTION–V: CRITERIA FOR ENGINEERING ORGANISATIONS IN CONSTRUCTION INDUSTRY (ECI)** | | | | | | | |
|  | | **2020 - 2021** | | **2021 - 2022** | | **2022 - 2023** | |
| 28. | No. of project sites (list to be provided) |  | |  | |  | |
|  | | **Permanent Workforce** | **Contract based Workforce** | **Permanent Workforce** | **Contract based Workforce** | **Permanent Workforce** | **Contract based Workforce** |
| 29. | No. of workforce deployed |  |  |  |  |  |  |
| 30. | Project completed with stipulated time |  | |  | |  | |

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| **SECTION–VI: CORPORATE GOVERNANCE AND CORPORATE SOCIAL RESPONSIBILITY** | | | | |
|  |  | **2020 - 2021** | **2021 - 2022** | **2022 - 2023** |
| 31. | Activities undertaken for Corporate Social Responsibility (CSR) during three financial years |  |  |  |
| 32. | Policy and activities undertaken for Corporate Governance (CG). If yes, give details |  |  |  |
| 33. | Percentage of Expenditure towards CSR activities w. r. to Profit before Tax (PBT) during three financial years |  |  |  |
| 34. | Outcome of the CSR Activities |  |  |  |
| 35. | Participation in activities related to preparation of Code of Practice / Industry Manual |  |  |  |

I, ……………………………………… , hereby certify that the information furnished above are authentic and true, and I take the responsibility to that effect. We enclose cheque no. …………..………….. dated ……………… for Rs ……………… on ………………………….....................………… Bank/ Online Transfer (NEFT/RTGS) ............................................................................ dated ……...............………… for Rs .............................……………… on …………......................................................………………………… Bank, as application fee.

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| Company Seal |  | Authorized Signatory  with Designation |

Note:

* Application Form is only a format for application.
* Spacing may be suitably adjusted to give details. Alternatively extra sheet may be used.

List of supporting documents to be submitted:

* Balance sheet for three financial years (F.Y.s 2020-2021, 2021-2022, 2022-2023).
* Profit and loss statements for three financial years (F.Y.s 2020-2021, 2021-2022, 2022-2023).
* Supporting documents for obtaining Patent/Copyright
* Supporting documents for E-waste disposal system
* Supporting documents for CSR activities