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| **iei logo** | **The Institution of Engineers (India)**8 Gokhale Road, Kolkata-700020**IEI Industry Excellence Award for Start Up Initiatives****Application Form****(Please provide additional sheets in support to the Serial No as required)** |

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| **SECTION I: GENERAL INFORMATION** |
| **Sl No** | **Nomenclature** |
| 01. | Name of the Organization |  |
| 02 | Name of the Founder |  |
| 03. | Category  |
| 04. | Turnover during last two financial years | 2021-22 | 2022 - 2023 |
|  |  |
| 05. | Registered Address |  |
| Phone / Fax |  |
| E-mail |  |
| 06. | (a) | Year of establishment |  |
| (b) | Type of establishment (Government / PSU / Private) |  |
| (c) | Act of Registration |  |
| (d) | GST Number |  |
| 07. | (a) | Number of Branch Offices, if any |  |
| (b) | Address (with Phone, Fax and E-mail) |  |
| 08. | Principal Activity of the Organization(Brief description of products/ operations/ engineering consultancy/ engineering services/  |  |
| 09 | Name of the Nodal Person with Designation |  |
| 10. | Name and Designation of Contact Person |  |
| (a) | Contact Address |  |
| (b) | Phone (Office) |  |
| (c) | Fax (Office) |  |
| (d) | Mobile |  |
| (e) | E-mail |  |
| 11. | Team Composition |
| (a)  | Number of Technical Manpower |  |
| (i) | PhDs in Engineering/ Technology/ Management |  |
| (ii) | Post Graduates in Engineering/ Technology/ Management |  |
| (iii) | Graduates in Engineering and Technology | B.E./ B.Tech/ AMIE(Section A & B) / equivalent |  |
| Completed Section B in other stream |  |
| (iv) | Computer Professionals/ Data Analyst |  |
| (v) | Diploma Holders |  |
| (vi) | Others (ITI / Vocational - Technical) |  |
| 12. | No. of Corporate Members (FIE/ MIE/ AMIE) of IEI |  |
|  | 2021-22 | 2022 - 2023 |
| 13. | No. of Technical Seminar / Workshop / Conference organized/ sponsored by your company during two financial years (provide a list with event details, date, etc.) |  |  |
| 14 | Skill Development workshops organized (provide details)  |  |  |
| 15. | Other Awards of Excellence received if any (Please enclose supporting documents) |  |  |
| 16 | Details of Registration with DPIIT/InSpace/Ministry of MSMEs/Industrial Development Corporation etc. |  |  |
| 17 | Details of Make in India initiative, import substitution and indigenous manufacturing |  |  |

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| **SECTION II: FINANCIAL PERFORMANCE** |
|  | 2021-22 | 2022 - 2023 |
| 18. | (a) | Net Profit earned during two financial years  |  |  |
|  | (b) | Annual Recurring Revenue(ARR) during two financial years (Attach separate sheet) |  |  |
|  | (c) | Fund received status from Government of India/other sources(provide details with separate Annexure) |  |  |
| **SECTION III: ENVIRONMENTAL PERFORMANCE**  |
|  | 2021-22 | 2022 - 2023 |
| 19 | (a) | % of harvested rainwater utilized in processing and other purposes during the financial year |  |  |
| (b) | % of generated captive power utilized in processing and other purposes during the financial year  |  |  |
| (c) | % of waste water utilized during the financial year  |  |  |
| (d) | E-waste disposal system in place during the financial year |  |  |

NB: must be supported by certificates/ documents

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| **SECTION IV: SAFETY PERFORMANCE AND QUALITY CONTROL** |
|  | 2021-22 | 2022 - 2023 |
|  |  |  |
| 20. | (a) | Accident/failure occurred and corrective actions implemented (supporting documents are desirable) |  |  |
| (c) | Number of safety personnel involved in providing the safety services during the financial year |  |  |
| (d) | Occupational Health and safety Assessment during Financial Year (supporting documents are desirable) |  |  |
| (e) | Safety Award received if any, including IEI Safety & Quality Award |  |  |
| (f) | Details of ISO/QMS Certification (give details) |  |  |

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| **SECTION V:PRODUCT DESIGN, RESEARCH & DEVELOPMENT** |
|  | 2021-22 | 2022 - 2023 |
| 21. | Research & Development Expenditure incurred during two financial years |  |  |
| 22. | Percentage of Technical Manpower engaged in R&D against total manpower in three financial years |  |
| 23. | Number of Technical Papers published in reputed journals and presented in conferences by technical/management personnel during three financial years |  |  |
| 24. | Status of product and process innovation and cost effectiveness |  |  |
| 25. | Details of Training and Professional Skill Development  |  |  |
| 26 | Measurement and Monitoring of Product Readiness(Attach separate sheet) |  |  |
| 27. | Number of Awards/Recognitions received by the organization  |  |  |

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| **SECTION VI: CORPORATE GOVERNANCE AND CORPORATE SOCIAL RESPONSIBILITY** |
|  |  | **2021-22** | **2022 - 2023** |
| 28. | Activities undertaken for Corporate Social Responsibility (CSR) during two financial years(Attach separate sheet)  |  |  |
| 29. | Policy and activities undertaken for Corporate Governance (CG). If yes, give details |  |  |
| 30. | Outcome of the CSR Activities |  |  |
| 31. | Participation in activities related to preparation of Code of Practice / Industry Manual  |  |  |

I, ……………………………………… , hereby certify that the information furnished above are authentic and true, and I take the responsibility to that effect. We enclose cheque no. …………..………….. dated ……………… for ` ……………… on …………………………………… Bank/Onlne Transfer (NEFT/RTGS) …………..………….. dated ……………… for ` ……………… on …………………………………… Bank, as application fee.

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| Company Seal |  | Authorized Signatorywith Designation |

Note:

* Application Form is only a format for application.
* Spacing may be suitably adjusted to give details. Alternatively extra sheet may be used.

List of supporting documents to be submitted:

* Balance sheets for financial years (F.Y., 2021-22, 2022-2023).
* Profit and loss statements for financial years (F.Y 2021-22, 2022-2023).
* Supporting documents for obtaining Patent/Copyright
* Supporting documents for E-waste disposal system
* Supporting documents for CSR activities
* Supporting Documents for ARR
* Supporting Documents for Product Readiness Monitoring